

**SOUTHWEST FLORIDA AND LEE COUNTY FAIR
4-H/FFA CLUB BOOTH AGREEMENT**

Each Club Booth will be an area measuring 10' X 10'. However, larger space may be reserved if available. Booth set-up will be in the Expo Hall on Wednesday and Thursday from 10:00 a.m. to 7:00 p.m. prior to the Fair opening. All booths are to remain in place and intact until **6:00 p.m. Sunday, March 6th**. **NO ARTICLES ARE TO BE REMOVED** from the booth prior to breakdown on the Sunday.

Lattice will not be provided. Straw or hay may be used if plastic sheeting is used beneath it to protect the floor and the straw is cleaned up. **NO GLITTER OR CONFETTI** may be used.

Each Club Booth area is to be cleaned and left in satisfactory condition. All display materials and trash are to be removed by the Club. **Displays must be removed on Sunday, March 6th after 6:00 p.m.**

CLUB NAME: _____

CLUB LEADER: _____

ADDRESS: _____

PHONE: _____

SIGNED: _____

REC'D BY: _____
(SWF&LCF)

If you have any questions, please call the Fair Office at (239) 543-8364.

This form is due to the Southwest Florida/Lee County Fair no later than February 4th.

Mail form to: Southwest Florida/Lee County Fair
Club Booth Reservations
11831 Bayshore Road
Ft. Myers, FL 33917